

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A:GENERALINFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DARWIN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430392
3	SCHOOL CODE (IF APPLICABLE)	16222
4	COMPLETE ADDRESS WITH PIN CODE	PS.NISCHINDA(BALLY),,HOWRAH-711227, HOWRAH, WEST BENGAL - 711227
5	PRINCIPAL NAME	Ms. Puja Koiri
6	PRINCIPAL QUALIFICATION	M.Sc. Chemistry , B.Ed.
7	SCHOOL E-MAIL ID	dishowrah@gmail.com
8	CONTACT DETAILS (LANDLINE / MOBILE)	9831395349

B : DOCUMENTSAND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1Qu_H5WzKKvMxl24gSIE0fYJDMa5RFHHU/view?usp=sharing
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dishowrah.co.in/images/documents/11713520827.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dishowrah.co.in/images/documents/11713520675.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	https://www.dishowrah.co.in/images/documents/11713520764.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dishowrah.co.in/images/documents/11713520536.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1zYySjNWPxRmmE6KGfgVe82VwaRkTKhiB/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.dishowrah.co.in/images/documents/11713520362.pdf

	AFFILIATION / UPGRADATION/ EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dishowrah.co.in/images/documents/11713520593.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dishowrah.co.in/images/documents/11713520443.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.dishowrah.co.in/images/documents/11713520407.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dishowrah.co.in/images/documents/11713514772.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dishowrah.co.in/images/documents/11713514822.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Puja Koiri
2	TOTAL NO. OF TEACHERS	34
	PGT	16
	TGT	8
	PRT	5
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mrityunjay Ray, Special Educator, M.Sc.(Geography), B.Ed. (Special Education), M.Ed.

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Pramita Mallick,Counselor and WellnessTeacher,B.A (H) in Psychology, Masters in Clinical Psychology, Post Graduate Diploma in Disability Rehabilitation Management, Rehabilitation Council of India r
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RESULTCLASS:X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-2025	17	17	100%	Good

RESULTCLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

E : SCHOOLINFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQMTR)	8208
2	NO.AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 &48
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 &56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=XmGoV944K5Y