

APPENDIX –IXMANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DARWIN INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2430392
3	SCHOOL CODE (IF APPLICABLE)	16222
4	COMPLETE ADDRESS WITH PIN CODE	PS. NISCHINDA (BALLY), HOWRAH-711227, HOWRAH, WEST BENGAL - 711227
5	PRINCIPAL NAME	Puja Koiri
6	PRINCIPAL QUALIFICATION	M.Sc. Organic Chemistry, B.Ed.
7	SCHOOL E-MAIL ID	dishowrah@gmail.com
8	CONTACT DETAILS (LANDLINE / MOBILE)	9831395349

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dishowrah.co.in/images/documents/11785131335.pdf
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dishowrah.co.in/images/documents/11713520827.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dishowrah.co.in/images/documents/11713520675.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dishowrah.co.in/images/documents/11713520764.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dishowrah.co.in/images/documents/11713520536.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dishowrah.co.in/images/documents/11785143843.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.dishowrah.co.in/images/documents/11713520362.pdf

	AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	https://www.dishowrah.co.in/images/documents/11713520593.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dishowrah.co.in/images/documents/11713520443.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.dishowrah.co.in/images/documents/11713520407.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dishowrah.co.in/images/documents/11713514772.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dishowrah.co.in/images/documents/11713514822.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Puja Koiri
2	TOTAL NO. OF TEACHERS	49
	PGT	21
	TGT	20
	PRT	8
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mrityunjay Ray, Special Educator, M.Sc.(Geography), B.Ed. (Special Education), M.Ed.

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Pramita Mallick, Counselor and Wellness Teacher, B.A (H) in Psychology, Masters in Clinical Psychology, Post Graduate Diploma in Disability Rehabilitation Management, Rehabilitation Council of India
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RESULT CLASS : X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	17	17	99.9	GOOD

RESULT CLASS : XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	16	16	99.9	GOOD

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8208
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	25 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=XmGoV944K5Y